

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Charles Steven Deal, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from

Ash Spring

through a spring, pool, pump and distribution system for

Quasi-Municipal

purposes. The point of diversion of water from the source is as follows: NE 1/4 NE 1/4, Section 1, T.6S., R.60E., M.D.B.&M. or at a point from which the NE corner of said Section 1 bears N. 11° 0" E., a distance of 910 feet.

situated in Lincoln County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Waldine Sorensen, or Elaine Shumway or Arda Higbee

Post-office address Alamo, Nevada

Amount of appropriation 3.0 acre feet per season

Period of use, from March 14th to October 1st of each year

*Date of priority of appropriation 1885 as decreed

Description of works of diversion, manner and place of use:

Water is developed by means of a submersible pump set in Ash Springs pool which is fed by Ash Spring, thence through a distribution system to service a 50 unit recreational vehicle park, 4 mobile homes, 1 apartment, store and restaurant situated within portion of the E 1/2 NE 1/4 NE 1/4, NE 1/4 SE 1/4 NE 1/4, Section 1, T.6S., R.60E., M.D.B.&M., shown as Lot 3 and Lot 4 on Ash Springs record of survey map 1967.

*This Certificate changes the manner and place of use of a portion of Proof 01793, therefore, the date of priority remains the same as Proof 01793. This Certificate is issued subject to the terms of the Permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E., State Engineer

Compared VJW/dk

of Nevada, have hereunto set my hand and the seal of my office, this

Recorded BT Page

4TH day of SEPTEMBER, A.D. 19 90

County Records

[Signature of R. Michael Turnipseed, P.E.]
State Engineer