

ASSIGNED

Application No. 42417

Certificate Record No. 12536

Book 42

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THE STATE OF NEVADA CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Richard L. Hafen, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from

An Underground Source
through a drilled well, pump and distribution system for
Irrigation

purposes. The point of diversion of water from the source is as follows: SE 1/4 SW 1/4 Section 22, T.19S., R.53 E., M.D.B.&M. or at a point from which the SW corner of said Section 22 bears S. 59° 08' 16" W., a distance of 1715.22 feet.

situated in Nye County, State of Nevada.

Now KNOW YE. That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Keith and Renee M. Downing

Post-office address Pahrump, Nevada

Amount of appropriation 0.089 c.f.s., but not to exceed 45 acre feet per annum

Period of use, from January 1st to December 31st of each year

*Date of priority of appropriation June 22, 1955

Description of land to which the water is appurtenant:

4.0 Acres in the SW 1/4 SW 1/4 Section 22, T.19S., R.53E., M.D.B.&M.

5.0 " SE 1/4 SW 1/4 " " " "

9.0 Acres Total

*This Certificate changes the point of diversion and place of use of a portion of Permit 16570, Certificate 5504, therefore, the date of priority remains the same as Permit 16570, Certificate 5504.

This Certificate is issued subject to the terms of the Permit and with the understanding that the total duty of water shall not exceed 5.0 acre feet per acre per annum from any/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E., State Engineer

Compared vjw/bk

of Nevada, have hereunto set my hand and the seal of my office, this

Recorded Bl. Page

4TH day of SEPTEMBER, A.D. 19 90

County Records

[Signature]
State Engineer