

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Robert E. Morley, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from An Underground Source through a drilled well, pump and distribution system for Irrigation purposes. The point of diversion of water from the source is as follows: NE 1/4 NE 1/4 Section 33, T.33N., R.52E., M.D.B.&M. or at a point from which the NE corner of said Section 33 bears N 41° 11' 30" E., a distance of 1327.5 feet situated in Elko County, State of Nevada.

Now Know Ye, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Melvin R. and Rachel S. Jones
Post-office address Carlin, Nevada
Amount of appropriation 0.897 c.f.s., but not to exceed 101.91 acre feet annually
Period of use, from January 1st to December 31st of each year
Date of priority of appropriation March 10, 1978

Description of land to which the water is appurtenant:

Table with 4 columns: Area, Direction, Section, and Township/Range/Meridian. Rows include 19.47 Acres in the NE 1/4 NE 1/4 Section 33, T.33N., R.52E., M.D.B.&M.; 3.60 acres SE 1/4 NE 1/4; 9.34 acres NW 1/4 NW 1/4 Section 34; 1.56 acres SW 1/4 NW 1/4; and 33.97 Acres Total.

This Certificate is issued subject to the terms of the permit and with the understanding that the waters of this Certificate are comingled with the waters of other certificates and permits and that the yearly duty of 3.0 acre feet per acre of land irrigated shall not exceed, so stated 3.0 acre feet from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, P.E., State Engineer

Compared vjw/bk

of Nevada, have hereunto set my hand and the seal of my office, this

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4TH day of SEPTEMBER, A.D. 19 90

County Records

Signature of R. Michael Turnipseed, State Engineer