

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Judith E. Ramos, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source through a drilled well, pump and distribution system for Recreation and Domestic purposes. The point of diversion of water from the source is as follows: NE 1/4 SW 1/4 Section 31, T.17N., R.20E., M.D.B.&M. or at a point from which the W 1/2 corner of said Section 31 bears N. 61° 51' 49" W., a distance of 1770.15 feet. situated in Washoe County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Washoe County
Post-office address Reno, Nevada
Amount of appropriation 0.110 cfs but not to exceed 1.90 million gallons per annum
Period of use, from January 1st to December 31st of each year
Date of priority of appropriation January 14, 1987

Description of the works of diversion, manner and place of use:
Water is developed by means of a drilled well 206 feet deep with 8 5/8" casing to 206 feet, equipped with a 3 H.P. submersible pump, totalizing meter, hydropneumatic tank and distribution system.

Manner of use is recreation and domestic which includes irrigating 3 acres of park grounds, restrooms and drinking fountains within the NE 1/4 SW 1/4 Section 31, T.17N., R.20E., M.D.B.&M. This certificate and any certificate issued under Permit 45173 shall be limited to a combined diversion rate of 0.16 c.f.s. and a total combined annual duty of 4.757 million gallons annually.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E. State Engineer

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of Nevada, have hereunto set my hand and the seal of my office, this 19th day of SEPTEMBER, A.D. 1990.
[Signature]
State Engineer