

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, James T. Anspach, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source through a drilled well, pump and distribution system for Irrigation and Domestic purposes. The point of diversion of water from the source is as follows: NW 1/4 SW 1/4 Section 14, T.19S., R.60E., M.D.B.&M. or at a point from which the SW corner of said Section 14 bears S. 12° 54' 30" W., a distance of 1529.5 feet (within 300'). situated in Clark County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Neil G. and Elaine Galatz, Co-Trustees of the Galatz Trust
Post-office address Las Vegas, Nevada
Amount of appropriation 0.08 c.f.s. but not to exceed 3.0 acre-feet per annum
Period of use, from January 1st to December 31st of each year
\*Date of priority of appropriation December 8, 1948

Description of land to which the water is appurtenant:
0.6 acres in the NW 1/4 SW 1/4 Section 14, T.19S., R.60E., M.D.B.&M.
0.6 Total Acres

\*This certificate changes the point of diversion and place of use of a portion of Permit 26460 Certificate 9156 which changed the point of diversion and place of use of Permit 12760, Certificate 4347, therefore the date of priority remains the same as Permit 12760, Certificate 4347.

This Certificate is issued subject to the terms of the Permit and with the understanding that the total duty of water shall not exceed 5.0 acre-feet per acre per annum from any/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, P.E.; State Engineer

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of Nevada, have hereunto set my hand and the seal of my office, this 19th day of SEPTEMBER, A.D. 19 90
[Signature]
State Engineer