

**THE STATE OF NEVADA  
CERTIFICATE OF APPROPRIATION OF WATER**

WHEREAS, Samuel E. King, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source through a drilled well, windmill and pump, and stockwatering trough for Stockwater purposes. The point of diversion of water from the source is as follows: SE 1/4 NE 1/4 Section 29, T. 35N., R. 44E., M.D.B. & M. or at a point from which the SE corner of said Section 29 bears S. 7° 22' E., a distance of 3.510 feet situated in Humboldt County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Southern Pacific Land Co.

Post-office address Battle Mountain, Nevada

Amount of appropriation 0.0124 c.f.s., or sufficient to water 400 head of cattle

Period of use, from January 1st to December 31st of each year

Date of priority of appropriation October 30, 1985

Description of the works of diversion, manner and place of use:

Water is developed from a drilled well, 200 feet deep, 6 inch diameter casing, equipped with a windmill and pump, thence the water is conveyed via 1 1/2" pipeline to a 8' x 12' x 2' tank where 400 head of cattle water within the SE 1/4 NE 1/4 Section 29, T. 35N., R. 44E., M.D.B. & M.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E., State Engineer

Compared bk/vjw

of Nevada, have herunto set my hand and the seal of my office, this

Recorded \_\_\_\_\_ Bk \_\_\_\_\_ Page \_\_\_\_\_

18th day of SEPTEMBER, A.D. 19 90

County Records \_\_\_\_\_

*[Signature]*  
State Engineer