

ASSIGNED

Application No. 36760.....

Certificate Record No. 12527..... Book 42..... Page 12527.....

THE STATE OF NEVADA CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Sterling C. Ditsworth, Agent..... has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from.....
 an Underground Source.....
 through a drilled well, pump and distribution system..... for
 Quasi-Municipal.....
 purposes. The point of diversion of water from the source is as follows: SE 1/4 NW 1/4 Section 1, T. 21S., R. 61E., M.D.B.&M. or at a point from which the SW 1/4 corner of said Section 1 bears S. 13° 39' 52" E., a distance of 3,335 feet.....
 situated in..... Clark..... County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator..... Showboat, Inc.....
 Post-office address..... Las Vegas, Nevada.....
 Amount of appropriation..... 0.025 c.f.s. but not to exceed 5.89 million gallons per year.....
 Period of use, from..... January 1st..... to..... December 31st..... of each year
 *Date of priority of appropriation..... May 17, 1954.....

Description of the works of diversion, manner and place of use:
 Water is developed by means of a drilled well 400 feet deep, with 12 inch casing to 189 feet and 10 inch casing from 189 feet to 396 feet, equipped with a 3 H.P. pump, totalizing meter, valves and a 3 inch pipeline to the place of use. Water is used for quasi-municipal purposes at a 450 room resort hotel. Use includes swimming pool water, refrigeration purposes, the carpenters shop and the hotel laundry, located within the SE 1/4 NW 1/4 Section 1, T. 21S., R. 61E., M.D.B.&M.

This certificate and any certificate issued under Permit 36759 shall be limited to a total combined annual duty of 7.0 million gallons.

*This certificate changes the manner and place of use of Permit 15655, Certificate 4720 therefore the date of priority remains the same as Permit 15655, Certificate 4720.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.; State Engineer

Compared..... bk/vjw.....

of Nevada, have hereunto set my hand and the seal of my office, this

Recorded..... Bk..... Page.....

18TH..... day of SEPTEMBER, A.D. 19 90

..... County Records.

[Signature]
 State Engineer