

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, William A. Nisbet, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from

Moonshine Spring

through a developed spring, spring box, and stockwatering troughs and pond for Stockwater

purposes. The point of diversion of water from the source is as follows: NE 1/4 NE 1/4 Section 25, T.45N. R.66E., M.D.B.&M. or at a point from which the NE corner of said Section 25 bears N. 10° 28' E., a distance of 834.0 feet.

situated in Elko County, State of Nevada.

Now KNOW YE. That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Salmon River Cattlemen's Association, Inc.

Post-office address Twin Falls, Idaho

Amount of appropriation 0.015 c.f.s. or sufficient to water 500 head of cattle

Period of use, from April 1st to November 30th of each year

Date of priority of appropriation December 15, 1978

Description of the works of diversion, manner and place of use: Water is diverted from a developed spring and spring box, thence the water is conveyed by pipeline to a stockwatering trough with overflow into a small earthen pond as well as 2 miles of additional pipeline to several troughs where 500 head of cattle water within the NE 1/4 NE 1/4 Section 25, T.45N., R.66E., N 1/2 Section 30 and Section 29, T.45N., R.67E., M.D.B.&M.

This Certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E., State Engineer

Compared VJW/bk

of Nevada, have hereunto set my hand and the seal of my office, this

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18TH day of SEPTEMBER, A.D. 19 90

County Records

[Signature of R. Michael Turnipseed, State Engineer]