Application No. 36298 Certificate Record No. 12521 Book 42 Page 12521

# THE STATE OF NEVADA
# CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, William A. Nisbet, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Badger Creek Spring #3 through a developed spring, spring box and stockwatering pond for Stockwater purposes. The point of diversion of water from the source is as follows: NE¼ NW¼ Section 13, T.45N., R.66E., M.D.B.&M. or at a point from which the E¼ corner of said Section 13 bears S. 55° 58' E., a distance of 3661.0 feet.

situated in Elko County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Salmon River Cattlemen's Association, Inc.

Post-office address Twin Falls, Idaho

Amount of appropriation 0.012 c.f.s. or sufficient to water 400 head of cattle

Period of use, from April 1st to November 30th of each year

Date of priority of appropriation December 15, 1978

Description of the works of diversion, manner and place of use:
Water is diverted from a developed spring and spring intake box, thence the water is conveyed by pipeline where 400 head of cattle water within the SE¼ SW¼ Section 12; NE¼ NW¼ Section 13, T.45N., R.66E., M.D.B.&M.

This Certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED P.E. State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 18TH day of SEPTEMBER, A.D. 19 90

State Engineer

Compared vjw/bk

Recorded _____ Bk. _____ Page _____

_____ County Records

1923