

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, David Naccarati, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source through a drilled well, pump and distribution system for Mining, Milling and Domestic purposes. The point of diversion of water from the source is as follows: SW 1/4 NW 1/4 Section 28, T. 29N., R. 43E., M.D.B. & M. or at a point from which the W 1/2 corner of said Section 28 bears S. 50° W. a distance of 59.0 feet situated in Lander County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Echo Bay Minerals Company
Post-office address Battle Mountain, Nevada
Amount of appropriation 1.78 c.f.s. but not to exceed 577.4 acre-feet annually
Period of use, from January 1st to December 31st of each year
*Date of priority of appropriation May 17, 1965

Description of the works of diversion, manner and place of use:
Water is developed from a drilled well, 16 inch casing, cased to 282 feet via 10 inch steel pipe a distance of 3.5 miles for mining, milling and domestic purposes within portions of Sections 26, 27, 34, 35 and 36, T. 30N., R. 42E., M.D.B. & M., Section 30, T. 30N., R. 43E., M.D.B. & M., Sections 1, 2, 3, 10, 11, 12, 13, 14, S 1/2 15, E 1/2 16, 23, 24, 25, 26, S 1/2 27, S 1/2 28, S 1/2 29, SE 1/4 30, E 1/2 31, 32, 33, 34, 35 and 36, T. 29N., R. 42E., M.D.B. & M., Sections 1, 2, 3, 4, 5, N 1/2 8, 9, 10, 11, 12, 13, 14, 15, 22, 23 and 24, T. 28N., R. 42E., M.D.B. & M., Section 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26 and 27, T. 28N., R. 43E., M.D.B. & M., Sections SW 1/4 5, 6, 7, W 1/2 8, 10, S 1/2 14, E 1/2 16, W 1/2 17, 18, 19, 20, 21, 22, W 1/2 23, 24, 25, 26, 27, S 1/2 28, 29, 30, 31, 32, 33, 34, W 1/2, SE 1/4, NE 1/4 35, 36 T. 29N., R. 43E., M.D.B. & M.

*This certificate changes the place of use and manner of use of Permit 27090 which changed the place of use of Permit 22590, therefore, the date of priority remains the same as Permit 22590.

The combined duty under this certificate and any certificates under 51712 shall not exceed 1,240 acre-feet annually.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E., State Engineer

Compared bk/vjs

of Nevada, have hereunto set my hand and the seal of my office, this

Recorded Bk Page

18th day of SEPTEMBER, A.D. 19 90

County Records

Signature of R. Michael Turnipseed, State Engineer

State Engineer