Application No. 52243 Certificate Record No. 12502 Book 42 Page 12502

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Darryl M. Harris, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from An Underground Source through a drilled well, pump and pipes for Irrigation and Domestic purposes. The point of diversion of water from the source is as follows: NW¼ NW¼ Section 34, T.20N., R.29E., M.D.B.&M. or at a point from which the N¼ corner of said Section 34 bears N 82°39' E., a distance of 1768.0 feet.

situated in Churchill County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Howard W. and Barbara C. Wolf

Post-office address Fallon, Nevada

Amount of appropriation 1.7 c.f.s. but not to exceed 320.0 acre-feet annually

Period of use, from January 1st to December 31st of each year

* Date of priority of appropriation December 7, 1977

Description of land to which the water is appurtenant:

36.0 Acres in the SW¼ SW¼ Section 27, T.20N., R.29E., M.D.B.&M.
27.0 Acres in the SE¼ SW¼ Section 27, T.20N., R.29E., M.D.B.&M.
7.5 Acres in the SE¼ SE¼ Section 28, T.20N., R.29E., M.D.B.&M.
3.5 Acres in the NE¼ NE¼ Section 33, T.20N., R.29E., M.D.B.&M.
6.0 Acres in the NW¼ NW¼ Section 34, T.20N., R.29E., M.D.B.&M.
80.00

*This Certificate changes the point of diversion and place of use of Permit 34700 thus the date of priority remains the same as Permit 34700.

This Certificate is issued subject to the terms of the Permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 13TH day of AUGUST, A.D. 19 90

Compared

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County Records

State Engineer

1923