

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Lowell D. Emery, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and distribution system for Irrigation purposes. The point of diversion of water from the source is as follows: NE 1/4 SE 1/4 Section 29, T.19N., R.27E., M.D.B.&M. or at a point from which the SE corner of said Section 29, T.19N., R.27E., M.D.B.&M. bears S. 41°56'41" E., a distance of 1870.02 feet (within 300') situated in Churchill County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Steve Walker and Mary Walker

Post-office address Carson City, Nevada

Amount of appropriation 0.67 c.f.s. but not to exceed 84.96 ac-ft per season

Period of use, from April 1st to November 30th of each year

Date of priority of appropriation *January 13, 1978

Description of land to which the water is appurtenant: 21.24 Acres in the NE 1/4 SE 1/4 Section 29, T.19N., R.27E., M.D.B.&M.

*This Certificate changes the point of diversion and place of use of a portion of Permit 40431 which changed the place of use of Permit 34879, therefore, the date of priority remains the same as Permit 34879.

This Certificate is issued subject to the terms of the Permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per season from any/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, State Engineer

Compared bk/vjw of Nevada, have hereunto set my hand and the seal of my office, this

Recorded Bk Page 13TH day of AUGUST, A.D. 19 90

County Records

Signature of R. Michael Turnipseed, State Engineer