

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Mark Chilton, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Spring Creek and tributaries through a reservoir for recreation purposes. The point of diversion of water from the source is as follows: SW 1/4 NW 1/4 Section 16, T. 33N., R. 57E., M.D.B. & M. or at a point from which the NW corner of said Section 16 bears N 11° 23' 19" W. a distance of 2149.0 feet (within 300') situated in Elko County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Area West, Incorporated
Post-office address Elko, Nevada
Amount of appropriation 0.30 c.f.s. but not to exceed 7.66 ac-ft per season
Period of use, from April 15th to August 15th of each year
* Date of priority of appropriation as decreed

Description of works of diversion, manner and place of use. The water is impounded by an earth fill dam 300 feet long by 6 feet high with a crest width of 20 feet. Water is released through a spillway to the channel of Spring Creek. Surface area of the reservoir is 1.21 acres. Manner of use is recreation. Place of use is a portion of the SW 1/4 NW 1/4, Section 16, T. 33N., R. 57E., M.D.B. & M. totaling 1.21 acres.

*This certificate changes the point of diversion, manner and place of use of a portion of Claim 00452 of the Humboldt River Decree therefore the date of priority remains the same as that stipulated under said Decree.

This certificate is subject to the conditions set forth in the State Engineer's Ruling dated October 22, 1971.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, State Engineer

Compared bk/vjw

of Nevada, have hereunto set my hand and the seal of my office, this

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13TH day of AUGUST, A.D. 1990

County Records

[Signature] P.E.
State Engineer