

ASSIGNED

Application No. 36524

Certificate Record No. 12481

Book 42

Page 12481

**THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER**

WHEREAS, Bruce L. Rice, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from An Underground Source through a drilled well, pump and distribution system for Irrigation and Domestic purposes. The point of diversion of water from the source is as follows: NW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 31, T.12N., R.24E., M.D.B.&M. or at a point from which the NE $\frac{1}{4}$ corner of said Section 31 bears N 8⁰ 51' W., a distance of 2811.0 feet. situated in Lyon County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Hunewill Land and Livestock Co., Inc. and

** Name of appropriator Robert E. L. Wright

Post-office address Wellington, Nevada and Carson City, Nevada

Amount of appropriation 1.832 c.f.s., but not to exceed 254.39 acre feet per annum

Period of use, from January 1st to December 31st of each year

* Date of priority of appropriation April 16th 1970

Description of land to which the water is appurtenant:

25.0 Acres in the NW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 31, T.12N., R.24E., M.D.B.&M.

40.0 " NE $\frac{1}{4}$ NW $\frac{1}{4}$ " " " "

80.0 " S $\frac{1}{2}$ NW $\frac{1}{4}$ " " " "

145.0 Acres Total

* This Certificate changes the place of use of Permit 25544, Certificate 8677.

Therefore, the date of priority remains the same as Permit 25544, Certificate 8677.

The total combined duty of water under this Certificate and any Certificate issued under 36525 shall not exceed 500 acre feet annually.

This Certificate is issued subject to the terms of the Permit and with the understanding that the total duty of water shall not exceed 4.0 acre feet per acre per annum from any/or all sources.

**Robert E.L. Wright owns 0.312 c.f.s. not to exceed 43.3 acre feet annually. This water is appurtenant to 24.68 acres within the NE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 31, T.12N., R.24E., M.D.B.&M. The remainder belongs to Hunewill Land and Livestock Co., Inc.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E., State Engineer

Compared vjw/bk

of Nevada, have hereunto set my hand and the seal of my office, this

Recorded Bk. Page

10TH day of JULY, A.D. 19 90

County Records

[Signature]
State Engineer