

CORRECTED CERTIFICATE

Permit No. **25764 S2** Certificate No. **12480** Book 42 Page 12480

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Gerald Brownfield, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Treated Sewage Effluent through a treatment plant and export system for Irrigation purposes. The point of diversion of water from the source is as follows:

SW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 23, T.16N., R.18E., M.D.B.&M., or at a point from which the SE corner of said Section 23 bears S. 25°14'39" E., a distance of 3,442.13 feet situated in Washoe County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Harry Schneider
Source:	Effluent
Manner of Use:	Irrigation
Amount of appropriation:	2.52 c.f.s., but not to exceed 918.196 acre-feet per season
Period of use:	April 1st to November 1st of each year
Date of priority of appropriation:	February 8, 1971

Description of land to which the water is appurtenant:

16.69 acres in the NW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 14, T.14N., R.19E., M.D.B.&M.
11.98 acres in the NE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 10, T.14N., R.19E., M.D.B.&M.
8.15 acres in the NW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 10, T.14N., R.19E., M.D.B.&M.
40.00 acres in the SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 10, T.14N., R.19E., M.D.B.&M.
39.94 acres in the SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 10, T.14N., R.19E., M.D.B.&M.
1.84 acres in the NW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 10, T.14N., R.19E., M.D.B.&M.
24.39 acres in the SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 10, T.14N., R.19E., M.D.B.&M.
36.95 acres in the SE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 10, T.14N., R.19E., M.D.B.&M.
2.60 acres in the NW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 11, T.14N., R.19E., M.D.B.&M.
15.61 acres in the SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 11, T.14N., R.19E., M.D.B.&M.
40.00 acres in the NE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 15, T.14N., R.19E., M.D.B.&M.
40.00 acres in the NW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 15, T.14N., R.19E., M.D.B.&M.
40.00 acres in the SW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 15, T.14N., R.19E., M.D.B.&M.
35.07 acres in the SE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 15, T.14N., R.19E., M.D.B.&M.
353.22 Total

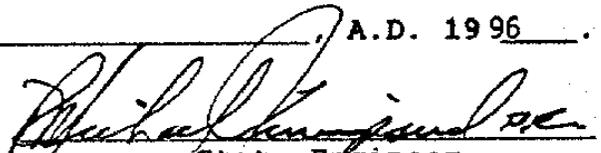
This certificate is issued subject to that certain agreement dated March 25, 1970 between Incline Village General Improvement District and Harry Schneider.

This certificate is issued subject to the terms of the Permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per season from any/or all sources.

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The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 1st day of MAY, A.D. 1996.


State Engineer

cmg/sb

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Gerald Brownfield, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Treated Sewage Effluent through a treatment plant and export system for Irrigation purposes. The point of diversion of water from the source is as follows: SW 1/4 NE 1/4 Section 23, T.16N., R.18E., M.D.B.&M. or at a point from which the SE corner of said Section 23 bears S 25° 14' 39" E., a distance of 3442.13 feet. situated in Washoe County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Harry Schneider
Post-office address Carson City, Nevada
Amount of appropriation 2.52 c.f.s., but not to exceed 918.196 acre-feet per season
Period of use, from April 1st to November 1st of each year
Date of priority of appropriation February 8, 1971

Description of land to which the water is appurtenant:

16.69	Acres in the NW 1/4 NW 1/4	Section 14, T.14N., R. 19E., M.D.B.&M.
11.98	" NE 1/4 SE 1/4	Section 10 " " "
8.15	" NW 1/4 SE 1/4	" " "
40.00	" SW 1/4 SE 1/4	" " "
39.94	" SE 1/4 SE 1/4	" " "
1.84	" NE 1/4 SW 1/4	" " "
24.39	" SW 1/4 SW 1/4	" " "
36.95	" SE 1/4 SW 1/4	" " "
2.60	" NW 1/4 SW 1/4	" " "
15.61	" SW 1/4 SW 1/4	" " "
40.00	" NE 1/4 NE 1/4	Section 15, " " "
40.00	" NW 1/4 NE 1/4	" " "
40.00	" SW 1/4 NE 1/4	" " "
35.07	" SE 1/4 NE 1/4	" " "
353.22	Total	

This certificate is issued subject to that certain agreement dated March 25, 1970 between Incline Village General Improvement District and Harry Schneider.

This Certificate is issued subject to the terms of the Permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per season from any/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E., State Engineer

Compared VJW/bk of Nevada, have hereunto set my hand and the seal of my office, this
Recorded 10TH day of JULY A.D. 19 90
County Records State Engineer