ASSIGNED

Application No. 43782 Certificate Record No. 12476 Book 42 Page 12476

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Bonny J. Abelman, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source through a drilled well, pump, motor and distribution system for Irrigation purposes. The point of diversion of water from the source is as follows: NE¼ NE¼ Section 29, T.13N., R.20E., M.D.B.&M., or at a point from which the South ¼ corner of Section 30, T.13N., R.20E., M.D.B.&M., bears S. 53° 17' W., a distance of 8,758.0 feet situated in Douglas County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Robert L. and Pauline F. Helms Family Trust

Post-office address Sparks, Nevada

Amount of appropriation 0.383 c.f.s., but not to exceed 186.07 acre-feet per season

Period of use, from March 1st to November 1st of each year

* Date of priority of appropriation September 25, 1947

Description of land to which the water is appurtenant:

154.96 Acres in the NE¼ of Section 19, T.13N., R.20E., M.D.B.&M.

78.08 Acres in the S½ SE¼ of Section 18, T.13N., R.20E., M.D.B.&M.

40.00 Acres in the NE¼ SE¼ of Section 18, T.13N., R.20E., M.D.B.&M.

38.38 Acres in the NW¼ SE¼ of Section 18, T.13N., R.20E., M.D.B.&M.

311.42 Acres Total

*This certificate changes the point of diversion and place of use of a portion of Permit 12026, Certificate 3724, therefore the date of priority remains the same as Permit 12026, Certificate 3724.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 19th day of JUNE, A.D. 19 90

Compared bc/

Recorded _____ Bk. _____ Page _____

_____ County Records

R. Michael Turnipseed
State Engineer

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