

ASSIGNED

Application No. 51862 Certificate Record No. 12473 Book 42 Page 12473

CORRECTED CERTIFICATE

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS James T. Anspach, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source through a drilled well, pump and distribution system for Irrigation and Domestic purposes. The point of diversion of water from the source is as follows: SW 1/4 SW 1/4 Section 14, T.19S., R.60E., M.D.B.&M. or at a point from which the SW corner of said Section 14 bears S. 34° 07' 30" W., a distance of 1,572.1 feet. situated in Clark County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Neil G. and Elaine Galatz
Post-office address Las Vegas, Nevada
Amount of appropriation 0.0233 c.f.s but not to exceed 16.8 acre-feet annually
Period of use, from January 1st to December 31st of each year
Date of priority of appropriation *November 1, 1940

Description of: the works of diversion, manner and place of use:
2.8 acres in the NW 1/4 SW 1/4 Section 14, T.19S., R.60E., M.D.B.&M.
2.8 Total

This Certificate changes the place of use of a portion of Permit 46076 which changed the point of diversion of a portion of Permit 26693, Certificate 9160, which changed the point of diversion and place of use of Permit 10579, Certificate 2931, therefore, the date of priority remains the same as Permit 10579, Certificate 2931.

This Certificate is issued subject to the terms of the permit, and with the understanding that the total duty of water shall not exceed 6.0 acre-feet per acre per annum from any or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, P.E. State Engineer

Compared bk/v.jw of Nevada, have hereunto set my hand and the seal of my office, this

Recorded Bk Page 10th day of DECEMBER A.D. 19 90

County Records R. Michael Turnipseed, P.E. State Engineer

ASSIGNED

SEE CORRECTED CERTIFICATE

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CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, James T. Anspach, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source

through a drilled well, pump and distribution system for Irrigation and Domestic

purposes. The point of diversion of water from the source is as follows: SW 1/4 SW 1/4 Section 14, T.19S., R.60E., M.D.B.&M. or at a point from which the SW corner of said Section 14 bears S. 34° 07' 30" W., a distance of 1,572.1 feet.

situated in Clark County, State of Nevada.

NOW KNOW YE. That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Neil G. and Elaine Galatz

Post-office address Las Vegas, Nevada

Amount of appropriation .0233 c.f.s., but not to exceed 14.47 acre feet annually

Period of use, from January 1st to December 31st of each year

* Date of priority of appropriation November 1, 1940

Description of land to which the water is appurtenant:

2.8 Acres in the NW 1/4 SW 1/4 Section 14, T.19S., R.60E., M.D.B.&M.

Total 2.8

*This certificate changes the place of use of a portion of Permit 46076 which changed the point of diversion of a portion of Permit 26693, Certificate 9160, which changed the point of diversion and place of use of Permit 10579, Certificate 2931, therefore, the date of priority remains the same as Permit 10579, Certificate 2931.

This Certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 6.0 acre-feet per acre per annum from any/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E., State Engineer

Compared vjw/bk

of Nevada, have hereunto set my hand and the seal of my office, this

Recorded BL Page

JUNE 18TH A.D. 1990

County Records

[Signature] State Engineer