

ASSIGNED

Application No. 51860

Certificate Record No. 12471

Book 42

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THE STATE OF NEVADA CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, James T. Anspach, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source through a drilled well, pump and distribution system for Quasi-Municipal and Domestic purposes. The point of diversion of water from the source is as follows: SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 14, T.19S., R.60E., M.D.B.&M. or at a point from which the SW corner of said Section 14, bears S. 14° 59' 05" W., a distance of 1,032.6 feet. situated in Clark County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Neil G. and Elaine Galatz

Post-office address Las Vegas, Nevada

Amount of appropriation 0.0062 c.f.s., but not to exceed 4.48 acre feet per annum

Period of use, from January 1st to December 31st of each year

*Date of priority of appropriation November 1, 1940

Description of the works of diversion, manner and place of use:
Water is developed by means of a drilled well 560 feet deep with 6 5/8 inch casing, equipped with a 5 H.P. submersible pump, totalizing meter, pressure tanks, valves and pipelines. The water is used for bunkhouse, trailer, barn, shop and shed for quasi-municipal purposes within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 14, T.19S., R.60E., M.D.B.&M.

*This certificate changes the point of diversion of Permit 46077, which changed the point of diversion, place and manner of use of a portion of Permit 26693, Certificate 9160, which changed the point of diversion and place of use of Permit 10579, Certificate 2931, therefore, the date of priority remains the same as Permit 10579, Certificate 2931.
This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, P.E., State Engineer

Compared vjw/bk

of Nevada, have hereunto set my hand and the seal of my office, this

Recorded _____ Rk _____ Page _____

JUNE 18TH, A.D. 19 90

County Records _____

R. Michael Turnipseed
State Engineer