

**ASSIGNED**

Application No. 49262

Certificate Record No. 12469

Book 42

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**THE STATE OF NEVADA  
CERTIFICATE OF APPROPRIATION OF WATER**

WHEREAS, Thomas A. Foote, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source through a drilled well, pump and distribution system for Irrigation and Domestic purposes. The point of diversion of water from the source is as follows: SE 1/4 NW 1/4 Section 32, T.23N., R.21E., M.D.B.&M. or at a point from which the SW corner of said Section 32 bears S. 41° 59' 42" W., a distance of 3,915.67 feet situated in Washoe County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator. Charles R. & Geneva Cowman  
Post-office address. Reno, Nevada  
Amount of appropriation. 0.0502 c.f.s., but not to exceed 8.0 acre feet annually  
Period of use, from January 1st to December 31st of each year  
\* Date of priority of appropriation. February 28, 1972

Description of land to which the water is appurtenant:  
2.0 Acres in the SE 1/4 NW 1/4 Section 32, T.23N., R.21E., M.D.B.&M.

\*This certificate changes the place of use of a portion of Permit 30108 Certificate 10578, which changed the point of diversion and place of use of a portion of Permit 28075, Certificate 8631, which changed the point of diversion and place of use of a portion of Permit 26591, thus the date of priority remains the same as Permit 26591.

This certificate is issued subject to the terms of the Permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

Abrogated By: <sup>po-T</sup> 63456 p. 0251  
63309 4.0

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E., State Engineer

Compared. vjw/bk of Nevada, have hereunto set my hand and the seal of my office, this

Recorded. Bk. Page. JUNE 18TH day of 19 90, A.D.

County Records.

*R. Michael Turnipseed*  
State Engineer