

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Eugene B. Longfield, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source through a drilled well, motor, pump and distribution system for Quasi-Municipal & Domestic purposes. The point of diversion of water from the source is as follows: NW 1/4 SW 1/4 Section 16, T.19N., R.18E., M.D.B.&M. or at a point from which the S 1/4 corner of said Section 16 bears S. 27° 08' 41" E., a distance of 2,996.97 feet situated in Washoe County, State of Nevada.

Now KNOW YE. That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Boomtown, Inc.

Post-office address Verdi, Nevada

Amount of appropriation 0.58 c.f.s., but not to exceed 33.8 million gallons annually

Period of use, from January 1st to December 31st of each year

* Date of priority of appropriation March 6, 1978

Description of the works of diversion, manner and place of use: Water is developed from a drilled well 180 feet deep, 10 inch casing via 40 horsepower motor and pump, and 500,000 gallon storage tank through a distribution system which serves a hotel casino, RV park, truck stop, fire protection and landscaping for quasi-municipal and domestic purposes within Sections 16 and 17, T.19N., R.18E., M.D.B.&M.

*This certificate changes the point of diversion of Permit 35069, therefore, the date of priority remains the same as Permit 35069.

This certificate is issued subject to the terms of the permit and with the understanding that the total combined duty of water for any certificates issued under Permits 22029, 36512, 36153, 36154, 44593, 44594, 44595 and 44596 shall not exceed 290.3 million gallons annually.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E., State Engineer

Compared vjw/bk

of Nevada, have hereunto set my hand and the seal of my office, this

Recorded _____ Bk. _____ Page _____

13TH day of JUNE, A.D. 1990

County Records _____

[Signature of R. Michael Turnipseed, P.E.]
State Engineer