

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, William A. Nisbet, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source

through a drilled well, pump, and stockwatering troughs for Stockwater

purposes. The point of diversion of water from the source is as follows: NE 1/4 SW 1/4 Section 21, T.31N., R.56E., M.D.B.&M., or at a point from which the NW corner of said Section 21 bears N. 26° 03' W., a distance of 4,132.0 feet.

situated in Elko County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Lee Wilson & Company, dba 2U Ranch

Post-office address Wilson, Arkansas

Amount of appropriation 0.0062 c.f.s. or sufficient to water 200 head of cattle

Period of use, from April 1st to October 30th of each year

* Date of priority of appropriation August 11, 1983

Description of the works of diversion, manner and place of use:

Water is diverted from a drilled well, 470 feet deep, 6 inch diameter casing equipped with a pump, thence the water is conveyed by 1 1/2" pipeline to a 10,000 gallon storage tank and stock troughs where 200 head of cattle water within the NE 1/4 SW 1/4 Section 21, NW 1/4 NE 1/4 & NE 1/4 NW 1/4 Section 20, T.31N., R.56 E., M.D.B.&M.

*This certificate changes the place of use of permit 47155, therefore, the date of priority remains the same as permit 47165.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E., State Engineer

Compared vjw/bk

of Nevada, have hereunto set my hand and the seal of my office, this

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4TH day of JUNE, A.D. 19 90

County Records

[Signature of R. Michael Turnipseed, State Engineer]