

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, James W. Elliot, Agent has presented to the State Engineer

of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source (Black Mountain Well)

through a drilled well, pump, and stockwatering troughs for Stockwater

purposes. The point of diversion of water from the source is as follows: NW 1/4 SE 1/4 Section 32, T.13N. R.27E., M.D.B.&M. (unsurveyed), or at a point from which the NW 1/4 corner of Section 4 T.12N., R.27E., M.D.B.&M. bears S. 19° 56' 40" E., a distance of 4523.25 feet.

situated in Mineral County, State of Nevada.

Now Know YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Flying M Ranch an undivided co-holder with U.S.D.I. Bureau of Land Management
Post-office address: Yerington, Nevada and Carson City, Nevada
Amount of appropriation: 0.01 c.f.s. or sufficient to water 400 head of cattle
Period of use, from: January 1st to December 31st of each year
Date of priority of appropriation: April 18, 1986

Description of the works of diversion, manner and place of use: Water is diverted from a drilled well of unknown depth, 6 inch diameter casing, equipped with a pump jack and windmill, thence the water is conveyed to a 20' round 2' deep stock trough where 400 head of cattle water within the NW 1/4 SE 1/4 Section 32, T.13N., R.27E., M.D.B.&M. (unsurveyed).

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, P.E., State Engineer

Compared vjw/bk

of Nevada, have hereunto set my hand and the seal of my office, this

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4TH day of JUNE A.D. 19 90

County Records

Signature of R. Michael Turnipseed, P.E., State Engineer