

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Gary E. Farnsworth, Permittee has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source (Enterprise Well) through a drilled well, pump windmill, and stockwatering troughs for Stockwater and Wildlife purposes. The point of diversion of water from the source is as follows: SW 1/4 SE 1/4 Section 35, T.4S., R.70E., M.D.B.&M. or at a point from which the SE corner of said Section 35 bears S. 87° 27' 24" E., a distance of 1,888.84 feet. situated in Lincoln County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Gary E. Farnsworth, Dwight Dannelly and William Mull
Post-office address Enterprise, Utah
Amount of appropriation 0.015 c.f.s., or sufficient to water 400 head of cattle, 20 horses and 70 deer.
Period of use, from May 1st to November 1st of each year
Date of priority of appropriation April 29, 1985

Description of the works of diversion, manner and place of use:
Water is diverted from a drilled well 455+ feet deep, 6 inch diameter casing, equipped with a pump jack, thence the water is conveyed to a 35,000 gallon storage tank and a 10,000 gallon stock tank where 400 head of cattle, 20 horses and 70 deer water within the SE 1/4 SW 1/4, and SW 1/4 SE 1/4 Section 35, T.4S., R.70E., NE 1/4 NE 1/4 Section 2 and NW 1/4 NW 1/4 Section 1, T.5S., R.70 E., M.D.B.&M.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, P.E., State Engineer

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of Nevada, have hereunto set my hand and the seal of my office, this 4TH day of JUNE, A.D. 19 90
[Signature]