

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Ernest E. Muller, Sr., Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and distribution system for Irrigation and Domestic purposes. The point of diversion of water from the source is as follows: NE 1/4 SW 1/4 Section 27, T.22N., R.54E., M.D.B.&M., or at a point from which the S 1/4 corner of said Section 27 bears S 90 02' E., a distance of 2605.7 feet. situated in Eureka County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator University of Nevada, Reno - Reno Foundation
Post-office address Reno, Nevada
Amount of appropriation 0.285 c.f.s. but not to exceed 18.88 acre-feet per annum
Period of use, from January 1st to December 31st of each year
* Date of priority of appropriation March 2, 1951

Description of land to which the water is appurtenant:

30.0 Acres in the NE 1/4 SW 1/4 Section 27 T.22N., R.54E., M.D.B.&M.

31.2 " SE 1/4 SW 1/4 " " " "

32.0 " NW 1/4 SE 1/4 " " " "

32.5 " SW 1/4 SE 1/4 " " " "

Total 125.7 Acres

*This Certificate changes the point of diversion and place of use of a portion of Permit 30927 which changed the point of diversion and place of use of Permit 13649 Certificate 4557, therefore, the date of priority remains the same as Permit 13649. This Certificate and any certificates issued under Permits 44604, 44605, 44607, 44609 & 44610 shall be limited to 1.94 c.f.s. diversion rate and 502.8 acre-feet annually. This Certificate is issued subject to the terms of the Permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, P.E., State Engineer

Compared VJW/bk

of Nevada, have hereunto set my hand and the seal of my office, this

Recorded Bk Page

17th day of April, A.D. 19 90

County Records

Signature of R. Michael Turnipseed, P.E., State Engineer

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 27th day of SEPTEMBER, A.D. 19 95.


State Engineer

bk/sb