

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Ernest E. Muller, Sr., Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and distribution system for Irrigation and Domestic

purposes. The point of diversion of water from the source is as follows: NE 1/4 SW 1/4 Section 27, T.22N., R.54E., M.D.B.&M. or at a point from which the S 1/4 corner of Section 27 bears S 9° 2' E., a distance of 2605.7 feet.

situated in Eureka County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator University of Nevada, Reno - Reno Foundation

Post-office address Reno, Nevada

Amount of appropriation 0.579 c.f.s., but not to exceed 137.36 acre-feet per annum

Period of use, from January 1st to December 31st of each year

* Date of priority of appropriation January 7, 1976

Description of land to which the water is appurtenant:

Table with 4 columns: Acres, and three columns for section identifiers (NE 1/4 SW 1/4, SE 1/4 SW 1/4, NW 1/4 SE 1/4, SW 1/4 SE 1/4). Total 125.7 Acres.

*This Certificate changes the point of diversion and place of use of a portion of Permit 29895, therefore, the date of priority remains the same as Permit 29895. This Certificate and any Certificates issued under Permits 44605, 44606, 44607, 44609 & 44610 shall be limited to 1.94 c.f.s. diversion rate and 502.8 acre-feet per annum.

This Certificate is issued subject to the terms of the Permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E., State Engineer

Compared VJW/bk

of Nevada, have hereunto set my hand and the seal of my office, this

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17th day of April, A.D. 19 90

County Records

Signature of R. Michael Turnipseed, P.E., State Engineer