

ASSIGNED

Application No. 52003

Certificate Record No. 12403

Book 42

Page 12403

THE STATE OF NEVADA CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Bruce R. Scott, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source

through a drilled well, pump and distribution system for Irrigation and Domestic

purposes. The point of diversion of water from the source is as follows: SE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 17, T.16N., R.20E., M.D.B.&M., or at a point from which the SE corner of said Section 17 bears S. 19⁰ 24' 04" E., a distance of 3,818.19 feet

situated in Washoe County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Quarter Circle J.P. Ranch

Post-office address Carson City, Nevada

Amount of appropriation 1.18 c.f.s., but not to exceed 376.68 acre-feet per annum

Period of use, from January 1st to December 31st of each year

* Date of priority of appropriation January 14, 1977

Description of land to which the water is appurtenant:

29.16 Acres in the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 17, T.16N., R.20E., M.D.B.&M.

34.19 Acres in the SE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 17, T.16N., R.20E., M.D.B.&M.

24.26 Acres in the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 17, T.16N., R.20E., M.D.B.&M.

5.08 Acres in the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 17, T.16N., R.20E., M.D.B.&M.

1.48 Acres in the SW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 16, T.16N., R.20E., M.D.B.&M.

94.17 Acres Total

*This certificate changes the place of use of a portion of Permit 42883, which changed the point of diversion of Permit 30998, therefore the date of priority remains the same as Permit 30998.

This certificate and any certificate under Permit 52002 shall be limited to a total combined annual duty of 376.68 acre-feet.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, PETER G. MORROS, State Engineer

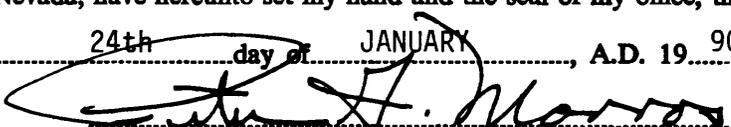
Compared bc/bk

of Nevada, have hereunto set my hand and the seal of my office, this

Recorded Bk. Page

24th day of JANUARY, A.D. 19 90

County Records.


State Engineer