

CORRECTED CERTIFICATE

Application No. **52002** Certificate No. **12402** Book 42 Page 12402

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Bruce R. Scott, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source through a drilled well, pump and distribution system for Irrigation and Domestic purposes. The point of diversion of water from the source is as follows:

SE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 17, T.16N., R.20E., M.D.B.&M., or at a point from which the SE corner of said Section 17 bears S. 19° 24' 04" E., a distance of 3,818.19 feet situated in Washoe County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Quarter Circle J.P. Ranch
Source:	Underground
Manner of Use:	Irrigation and Domestic
Amount of appropriation:	2.0 c.f.s., but not to exceed 376.68 acre-feet per annum
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	*January 14, 1977

Description of land to which the water is appurtenant:

29.16 Acres in the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 17, T.16N., R.20E., M.D.B.&M.
34.19 Acres in the SE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 17, T.16N., R.20E., M.D.B.&M.
24.26 Acres in the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 17, T.16N., R.20E., M.D.B.&M.
5.08 Acres in the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 17, T.16N., R.20E., M.D.B.&M.
1.48 Acres in the SW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 16, T.16N., R.20E., M.D.B.&M.
94.17 Acres Total

*This certificate changes the place of use of Permit 30999, therefore, the date of priority remains the same as Permit 30999.

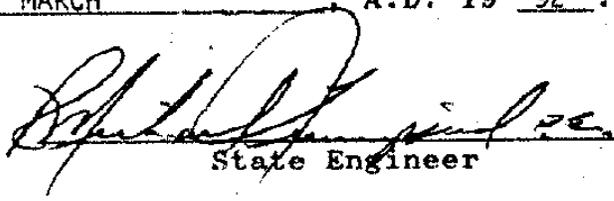
This certificate and any certificate issued under 52003 shall be limited to a total combined annual duty of 376.68 acre-feet.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any and/or all sources.

continued

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 30TH day of MARCH, A.D. 19 92.


State Engineer

bk/sb

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Bruce R. Scott, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source through a drilled well, pump and distribution system for Irrigation and Domestic

purposes. The point of diversion of water from the source is as follows: SE 1/4 NE 1/4 Section 17, T.16N., R.19E., M.D.B.&M., or at a point from which the SE corner of said Section 17 bears S. 19° 24' 04" E., a distance of 3,818.19 feet situated in Washoe County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Quarter Circle J.P. Ranch
Post-office address: Carson City, Nevada
Amount of appropriation: 2.0 c.f.s., but not to exceed 376.68 acre-feet per annum
Period of use, from: January 1st to December 31st of each year

* Date of priority of appropriation: January 14, 1977

Description of land to which the water is appurtenant:
29.16 Acres in the NE 1/4 NE 1/4 of Section 17, T.16N., R.20E., M.D.B.&M.
34.19 Acres in the SE 1/4 NE 1/4 of Section 17, T.16N., R.20E., M.D.B.&M.
24.26 Acres in the NE 1/4 SE 1/4 of Section 17, T.16N., R.20E., M.D.B.&M.
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1.48 Acres in the SW 1/4 NW 1/4 of Section 16, T.16N., R.20E., M.D.B.&M.
94.17 Acres Total

* This certificate changes the place of use of Permit 30999, therefore the date of priority remains the same as Permit 30999.

This certificate and any certificate issued under 52003 shall be limited to a total combined annual duty of 376.68 acre-feet.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, PETER G. MORROS, State Engineer

Compared: bc/bk

Recorded: BK Page

County Records

of Nevada, have hereunto set my hand and the seal of my office, this

24th day of JANUARY A.D. 19 90

[Signature]
State Engineer