

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, R.M. Jim Nelson, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Deer Creek through the natural channel for Wildlife purposes. The point of diversion of water from the source is as follows: SW 1/4 SE 1/4 Section 7, T.19S., R.57E., M.D.B.&M., or at a point from which the NE corner of said Section 7 bears N. 27° E., a distance of 5,060.0 feet situated in Clark County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: United States of America - Forest Service
Post-office address: Sparks, Nevada
Amount of appropriation: 0.015 c.f.s., but not to exceed 0.44 million gallons annually
Period of use, from: January 1st to December 31st of each year
Date of priority of appropriation: January 18, 1980

Description of works of diversion, manner and place of use:
Water is diverted by means of the natural channel where 200 deer, 20 wild horses and burros, and other wildlife water within the NW 1/4 SE 1/4, SW 1/4 SE 1/4, SE 1/4 SE 1/4, and SE 1/4 SW 1/4 of Section 5; SE 1/4 NE 1/4, NE 1/4 SE 1/4, NW 1/4 SE 1/4, and SW 1/4 SE 1/4 of Section 7; NE 1/4 NW 1/4, NW 1/4 NW 1/4, and SE 1/4 NW 1/4 of Section 8 all lying within T.19S., R.57E., M.D.B.&M; ending in the NE 1/4 SE 1/4 of Section 5, T.19S., R.57E., M.D.B.&M., or at a point from which the SW corner of said Section 5 bears S. 60° 30' W., a distance of 5,350.0 feet being that portion of Deer Creek lying within the National Forest boundaries in Sections 5, 7, and 8, T.19S., R.57E., M.D.B.&M.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I PETER G. MORROS, State Engineer

Compared bc/dk

of Nevada, have hereunto set my hand and the seal of my office, this

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17th day of JANUARY A.D. 19 90

County Records

[Signature of Peter G. Morros]
State Engineer