

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Judith E. Ramos, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source

through a drilled well, pump and distribution system for Recreation and Domestic

purposes. The point of diversion of water from the source is as follows: NE 1/4 NW 1/4 Section 3, T.16N., R.19E., M.D.B.&M., or at a point from which the NW 1/4 corner of said Section 3 bears N. 83° 11' 03" E., a distance of 944.27 feet

situated in Washoe County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Washoe County

Post-office address Reno, Nevada

Amount of appropriation 0.111 c.f.s., but not to exceed 6.64 million gallons per annum

Period of use, from January 1st to December 31st of each year

Date of priority of appropriation January 23, 1989

Description of works of diversion, manner and place of use:

Water is developed by means of a drilled well, 220 feet deep, with 8-5/8 inch casing to total depth. The well is equipped with a 5 H.P. submersible pump and a totalizing meter. Distribution system includes 1,125 feet of 3 inch supply line. Manner of use is recreation and domestic and includes six acres of irrigated lawn, three restroom facilities, one swimming pool, a concession stand, a maintenance shop, a rangers residence, picnic areas and Bowers Mansion. Place of use is the Bowers Mansion Park situated in portions of the NW 1/4 NW 1/4, NE 1/4 NW 1/4 and SW 1/4 NW 1/4, all in Section 3, T.16N., R.19E., M.D.B.&M.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, PETER G. MORROS, State Engineer

Compared bc/bk of Nevada, have hereunto set my hand and the seal of my office, this

Recorded 11th day of JANUARY, A.D. 19 90

County Records State Engineer