

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, William A. Nisbet, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source (Jackson Well #3) through a drilled well, pump jack and stockwatering troughs for Stockwater and Domestic purposes. The point of diversion of water from the source is as follows: SE 1/4 NE 1/4 Section 30, T.41N., R.70E., M.D.B.&M., or at a point from which the NW corner of Section 6, T.40N., R.70E., M.D.B.&M. bears S. 46° 55' W., a distance of 11,938.0 feet situated in Elko County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Lands of Sierra, Inc.
Post-office address: Reno, Nevada
Amount of appropriation: 0.045 c.f.s., or sufficient to water 2000 head of cattle
Period of use, from January 1st to December 31st of each year
* Date of priority of appropriation: February 19, 1985

Description of works of diversion, manner and place of use:
Water is developed from a drilled well, 480 feet deep, 6 inch diameter casing, equipped with a diesel driven pump jack, thence the water is conveyed by 2 miles of buried 1-1/2" pipe to two stockwatering tanks 2' deep x 26' in diameter where 2000 head of cattle water within the SW 1/4 NE 1/4 of Section 5, T.40N., R.70E., and the SE 1/4 NE 1/4 of Section 30, T.41N., R.70E., M.D.B.&M.

*NOTE: This certificate changes the place of use of Permit 48859, therefore the date of priority remains the same as Permit 48859.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I PETER G. MORROS, State Engineer

Compared: bc/bk

of Nevada, have hereunto set my hand and the seal of my office, this

Recorded: _____ Bk. _____ Page _____

29th day of DECEMBER, A.D. 19 89

County Records

[Signature of Peter G. Morros]
State Engineer