

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Rodney Harris, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source (Cottonwood Well)

through a drilled well, pump and stockwatering troughs for Stockwater

purposes. The point of diversion of water from the source is as follows: NE 1/4 SE 1/4 Section 36, T.45N., R.60E., M.D.B.&M., or at a point from which the NE corner of said Section 36 bears N. 12° 30' 00" E., a distance of 3,324.0 feet

situated in Elko County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Bureau of Land Management and Cottonwood Ranch

Post-office address Elko, Nevada

Amount of appropriation 0.0157 c.f.s., or sufficient to water 500 head of cattle, 10 deer and 25 antelope

Period of use, from January 1st to December 31st of each year

Date of priority of appropriation May 13, 1985

Description of works of diversion, manner and place of use:

Water is developed from a drilled well, 150 feet deep, 6-5/8 inch diameter casing, equipped with a 1-1/2 HP submersible pump, thence the water is conveyed by 4.7 miles of pipe to six stockwatering troughs where 500 head of cattle, 10 deer and 25 antelope water within the NW 1/4 SE 1/4 of Section 1 and SE 1/4 SE 1/4 and NW 1/4 NE 1/4 of Section 2, T.44N., R.60E., M.D.B.&M. SW 1/4 NW 1/4 of Section 5 and NE 1/4 NW 1/4 of Section 6, T.44N., R.61E., M.D.B.&M. SW 1/4 SW 1/4 of Section 36, T.45N., R.60E., M.D.B.&M.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I PETER G. MORROS, State Engineer

Compared bc/bk

of Nevada, have hereunto set my hand and the seal of my office, this

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29th day of DECEMBER, A.D. 19 89

County Records

[Signature of Peter G. Morros]

State Engineer