

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, James T. Anspach, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source through a drilled well, pump and stockwatering troughs for Stockwater and Domestic purposes. The point of diversion of water from the source is as follows: SW 1/4 SW 1/4 Section 14, T.19S., R.60E., M.D.B.&M., or at a point from which the SW corner of said Section 14 bears S. 60° 40' 21" W., a distance of 1,474.3 feet situated in Clark County, State of Nevada.

Now Know YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator John Lonetti, Jr. and Eunes I. Lonetti, Co-Trustees in the Lonetti 1975 Trust

Post-office address Las Vegas, Nevada

Amount of appropriation 0.0003 c.f.s., or sufficient to water 10 head of horses

Period of use, from January 1st to December 31st of each year

\* Date of priority of appropriation November 1, 1940

Description of works of diversion, manner and place of use: Water is diverted from a drilled well, 700 feet deep, 8-5/8 inch diameter casing, equipped with a submersible pump, thence the water is conveyed to a storage tank with pipelines to 12 valves and single horse drinking bowls where 10 head of horses water within the S 1/2 N 1/2 SW 1/4 SW 1/4 of Section 14, T.19S., R.60E., M.D.B.&M.

\*This certificate changes the point of diversion, manner of use and place of use of a portion of Permit 26693, Certificate 9160, which changes the point of diversion and place of use of Permit 10579, Certificate 2931, therefore the date of priority remains the same as Permit 10579, Certificate 2931.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, PETER G. MORROS, State Engineer

Compared bc/bk

of Nevada, have hereunto set my hand and the seal of my office, this

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29th day of DECEMBER, A.D. 19 89

County Records

Handwritten signature of Peter G. Morros

State Engineer