

THE STATE OF NEVADA  
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Duane V. Merrill, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source (Cord Well)

through a drilled well, pump and stockwatering troughs for Stockwater

purposes. The point of diversion of water from the source is as follows: SE 1/4 SE 1/4 Section 4, T.29N., R.55E., M.D.B.&M., or at a point from which the SE corner of said Section 4 bears S. 10° 08' 52" E., a distance of 903.72 feet situated in Elko County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Virginia Cord  
Post-office address Reno, Nevada  
Amount of appropriation 0.031 c.f.s., or sufficient to water 1 000 head of cattle  
Period of use, from January 1st to December 31st of each year  
Date of priority of appropriation October 29, 1981

Description of works of diversion, manner and place of use:  
Water is developed from a drilled well, 220 feet deep, 6 inch diameter casing, equipped with a submersible pump, thence the water is conveyed by 14,000' of 1-1/4" pipe to a 3,000 gallon tank and twelve 950 gallon troughs where 1,000 head of cattle water within the SE 1/4 SE 1/4 of Section 35, T.30N., R.55E., M.D.B.&M., W 1/2 NW 1/4 of Section 2; E 1/2 NE 1/4 of Section 3; SE 1/4 SE 1/4 of Section 4; E 1/2 NW 1/4 and NE 1/4 SE 1/4 of Section 10; NW 1/4 SW 1/4 of Section 11, all in T.29N., R.55E., M.D.B.&M.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I PETER G. MORROS, State Engineer

Compared bc/bk of Nevada, have hereunto set my hand and the seal of my office, this

Recorded Bl. Page 26th day of SEPTEMBER, A.D. 19 89  
County Records  
State Engineer