ASSIGNED

Application No. 45085 Certificate Record No. 12236 Book 41 Page 12236

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Karsten T. Bronken, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source through a drilled well, pump and distribution system for Irrigation purposes. The point of diversion of water from the source is as follows: SW¼ NE¼ Section 2, T.4S., R.55E., M.D.B.&M., or at a point from which the NE corner of Section 35, T.3S., R.55E., M.D.B.&M., bears N. 11° 55' 26" E., a distance of 6,890.26 feet situated in Lincoln County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator James Franklin

Post-office address Alamo, Nevada

Amount of appropriation 1.365 c.f.s., but not to exceed [illegible] acre-feet annually

Period of use, from January 1st to December 31st of each year

* Date of priority of appropriation April 5, 1977

Description of land to which the water is appurtenant:

40.0 Acres in Government Lot 1 (NE¼ NE¼) of Section 2, T.4S., R.55E., M.D.B.&M.

40.0 Acres in Government Lot 2 (NW¼ NE¼) of Section 2, T.4S., R.55E., M.D.B.&M.

40.0 Acres in Government Lot 3 (NE¼ NW¼) of Section 2, T.4S., R.55E., M.D.B.&M.

120.0 Acres Total

*This certificate changes the point of diversion and place of use of a portion of Permit 31281, therefore the date of priority remains the same as Permit 31281.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 5.0 acre-feet per acre per annum from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I PETER G. MORROS, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 11th day of SEPTEMBER A.D. 19 89

Peter G. Morros
State Engineer

Compared bc/bk

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