

Corrected Certificate

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Worth H. Johnson, Permittee has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from _____ an Underground Source _____ through a drilled well, pump and distribution system _____ for Irrigation and Domestic _____ purposes. The point of diversion of water from the source is as follows: NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 2, T.32N., R.34E., M.D.B.&M., or at a point from which the SW corner of said Section 2 bears S. 1 $^{\circ}$ 20' 20" W., a distance of ~~265.06~~ 2650.6 feet _____ situated in Pershing County, State of Nevada.

OK See 2/12/2007

Now KNOW YE. That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Worth H. Johnson
Post-office address Imlay, Nevada
Amount of appropriation 0.5908 c.f.s., but not to exceed 75.36 acre-feet annually
Period of use, from January 1st to December 31st of each year
* Date of priority of appropriation September 23, 1974

Description of land to which the water is appurtenant:
17.76 Acres in the SW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 2, T.32N., R.34E., M.D.B.&M.
1.08 Acres in the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 2, T.32N., R.34E., M.D.B.&M.
18.84 Acres Total

*This certificate changes the point of diversion of Permit 33136, which changed the point of diversion of Permit 28722, therefore, the date of priority remains the same as Permit 28722.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I PETER G. MORROS, State Engineer

Compared bc/bk
Recorded _____ Rk _____ Page _____
County Records _____

of Nevada, have hereunto set my hand and the seal of my office, this 19th day of JULY, A.D. 19 89
[Signature]
State Engineer