

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Robert E. Morley, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source

through a drilled well, pump, motor and distribution system for Irrigation

purposes. The point of diversion of water from the source is as follows: SW 1/4 SW 1/4 Section 7, T.21N., R.53E., M.D.B.&M., or at a point from which the SW corner of said Section 7 bears S. 84° 18' 00" W., a distance of 600.0 feet

situated in Eureka County, State of Nevada.

Now Know YE. That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator W. E. and Barbara J. Rouse

Post-office address Eureka, Nevada

Amount of appropriation 0.303 c.f.s., but not to exceed 118.52 acre-feet per annum

Period of use, from January 1st to December 31st of each year

\* Date of priority of appropriation May 2, 1978

Description of land to which the water is appurtenant:

29.52 Acres in the SW 1/4 SW 1/4 of Section 7, T.21N., R.53E., M.D.B.&M.

0.11 Acres in the SE 1/4 SW 1/4 of Section 7, T.21N., R.53E., M.D.B.&M.

29.63 Acres Total

\*This certificate changes the place of use of a portion of Permit 35374, therefore the date of priority remains the same as Permit 35374.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any and/or all sources.

This certificate and any certificate issued under Permit 49853 are limited to a combined annual duty of 118.52 acre-feet of water.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, PETER G. MORROS, State Engineer

Compared bc/bk

of Nevada, have hereunto set my hand and the seal of my office, this

Recorded BK Page

3rd Day of JULY, A.D. 19 89

County Records

[Signature of Peter G. Morros]

State Engineer