

ASSIGNED

Application No. 45432

Certificate Record No. 12203

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THE STATE OF NEVADA CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Richard W. Forman, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source through a drilled well, pump and distribution system for Irrigation and Domestic purposes. The point of diversion of water from the source is as follows: NE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 11, T.16N., R.63E., M.D.B.&M., or at a point from which the S $\frac{1}{4}$ corner of said Section 11 bears S. 53 $^{\circ}$ 44' 57" W., a distance of 2,522.05 feet situated in White Pine County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Darrell and Jacqueline Hofheins
 Post-office address East Ely, Nevada
 Amount of appropriation 0.0350 c.f.s., but not exceed 14.548 acre-feet per season
 Period of use, from April 1st to November 1st of each year
 * Date of priority of appropriation November 6, 1948

Description of land to which the water is appurtenant:
 3.637 Acres in the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 11, T.16N., R.63E., M.D.B.&M.

*This certificate changes the point of diversion and place of use of a portion of Permit 12714, Certificate 4351, therefore the date of priority remains the same as Permit 12714, Certificate 4351.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per season from any other certificate issued under Permit 45433.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I PETER G. MORROS, State Engineer

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of Nevada, have herunto set my hand and the seal of my office, this 3rd day of JULY, A.D. 19 89

 State Engineer