Application No. 35374 Certificate Record No. 12193 Book 41 Page 12193

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Robert E. Morley, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source through a drilled well, pump, motor and distribution system for Irrigation and Domestic purposes. The point of diversion of water from the source is as follows: SW¼ SW¼ Section 7, T.21N., R.53E., M.D.B.&M., or at a point from which the SW corner of said Section 7 bears S. 84° 18' 00" W., a distance of 600.00 feet situated in Eureka County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator W. E. and Barbara J. Rouse

Post-office address Eureka, Nevada

Amount of appropriation 2.397 c.f.s., but not to exceed 1[illegible].44 acre-feet per annum

Period of use, from January 1st to December 31st of each year

Date of priority of appropriation May 2, 1978

Description of works of diversion, manner and place of use:
Water is developed by means of a drilled well, 300 feet deep, 16 inch casing, thence conveyed via pipeline to the place of use. The land to which the water is appurtenant to is as follows:

26.23 Acres in the SE¼ SW¼ of Section 7, T.21N., R.53E., M.D.B.&M.
0.88 Acres in the SW¼ SE¼ of Section 7, T.21N., R.53E., M.D.B.&M.
27.11 Acres Total

This certificate is issued with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per year from any and/or all sources.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I PETER G. MORROS, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 3rd day of JULY, A.D. 19 89

Compared hc/bk

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_____ County Records

State Engineer

1923