

THE STATE OF NEVADA  
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Thomas J. Hall, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source

through a drilled well, pump and distribution system for Quasi-Municipal

purposes. The point of diversion of water from the source is as follows: SE 1/4 NE 1/4 Section 9, T.16N., R.19E., M.D.B.&M., or at a point from which the E 1/4 corner of said Section 9 bears S. 44° 55' E., a distance of 1,672.0 feet

situated in Washoe County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Franktown Hills Mutual Water Company

Post-office address Reno, Nevada

Amount of appropriation 0.0044 c.f.s., but not to exceed 1.022 million gallons annually

Period of use, from January 1st to December 31st of each year

Date of priority of appropriation April 12, 1978

Description of works of diversion, manner and place of use:

Water is developed from a drilled well, 216 feet deep, via submersible pump through 550 feet of 2 inch line to 3 storage tanks, thence through 1250 feet of 4 inch line to five single family residences and two fire hydrants for quasi-municipal purposes within Lots 7, 8 and 11 of Franktown Hills Subdivision No. 2, in the E 1/2 NE 1/4, the SW 1/4 NE 1/4 and NW 1/4 SE 1/4 of Section 9, T.16N., R.19E., M.D.B.&M.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I PETER G. MORROS, State Engineer

Compared bc/bk

of Nevada, have hereunto set my hand and the seal of my office, this

Recorded Bk Page

3rd day of JULY, A.D. 19 89

County Records

*[Signature]*  
State Engineer