

THE STATE OF NEVADA  
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, William A. Nisbet, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source (Ridge Well) through a drilled well, pump and stockwatering troughs for Stockwater and Domestic purposes. The point of diversion of water from the source is as follows: NW 1/4 SE 1/4 Section 25, T.34N., R.53E., M.D.B.&M., or at a point from which the SE corner of Section 36, T.34N., R.53E., M.D.B.&M., bears S. 13° 51' E., a distance of 7,925.0 feet situated in Elko County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Maggie Creek Ranch, Inc.

Post-office address Elko, Nevada

Amount of appropriation 0.022 c.f.s., or sufficient to water 1500 head of cattle

Period of use, from January 1st to December 31st of each year

Date of priority of appropriation August 30, 1985

Description of works of diversion, manner and place of use:  
Water is diverted from a drilled well, 1500 feet deep, 6 inch diameter casing, equipped with a pump, thence the water is conveyed by 3" discharge line to two 10,000 gallon storage tanks, thence 200' of pipeline to six 600 gallon watering troughs where 1500 head of cattle water within the NW 1/4 SE 1/4 of Section 25, T.34N., R.53E., and the NE 1/4 NW 1/4, NW 1/4 NE 1/4 of Section 30, T.34N., R.54E., M.D.B.&M.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, PETER G. MORROS, State Engineer

Compared bc/bk

of Nevada, have hereunto set my hand and the seal of my office, this

Recorded \_\_\_\_\_ Bk \_\_\_\_\_ Page \_\_\_\_\_

19th day of MAY A.D. 19 89

County Records

*[Signature]*  
State Engineer