

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, William A. Nisbet, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source (Wildhorse Well) through a drilled well, pump and stockwatering troughs for Stockwater and Domestic purposes. The point of diversion of water from the source is as follows: NW 1/4 NW 1/4 Section 11, T.40N., R.67E., M.D.B.&M., or at a point from which the NE corner of Section 3, T.40N., R.67E., M.D.B.&M., bears N. 0° 16' W., a distance of 2,867.0 feet situated in Elko County, State of Nevada.

Now KNOW YE That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Lands of Sierra, Inc.
Post-office address: Reno, Nevada
Amount of appropriation: 0.022 c.f.s., or sufficient to water 2000 head of cattle
Period of use, from: January 1st to December 31st of each year
Date of priority of appropriation: February 19, 1985

Description of works of diversion, manner and place of use:
Water is diverted from a drilled well, 600 feet deep, 6 inch diameter casing, equipped with a pump jack and diesel motor, thence the water is conveyed 40' by 3" pipeline to a trough 30' in diameter and 2' deep, 100' of 2" buried pipeline to 5 troughs 4' x 12' x 2' with an overflow pond, also, a 1-1/2" buried pipeline northwest 1.7 miles to a 30' diameter x 2' corrugated trough where 2000 head of cattle water within the NW 1/4 NW 1/4 of Section 11, NE 1/4 NE 1/4 of Section 10, T.40N., R.67E., M.D.B.&M., NE 1/4 NW 1/4 of Section 34, T.41N., R.67E., M.D.B.&M.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, PETER G. MORROS, State Engineer

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of Nevada, have hereunto set my hand and the seal of my office, this 4th day of MAY, A.D. 19 89
[Signature]
State Engineer