

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, James L. Scholl, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source through a drilled well, pump and distribution system for Park and Recreation purposes. The point of diversion of water from the source is as follows: SW 1/4 NW 1/4 Section 1, T.22S., R.61E., M.D.B.&M., or at a point from which the W 1/2 corner of said Section 1 bears S. 49° 05' W., a distance of 1,720.0 feet situated in Clark County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Clark County
Post-office address Las Vegas, Nevada
Amount of appropriation 0.25 c.f.s., but not to exceed 180.99 acre-feet annually
Period of use, from January 1st to December 31st of each year
Date of priority of appropriation *

Description of works of diversion, manner and place of use:
Water is developed by a drilled 10 inch well, 805 feet deep.
Description of land to which the water is appurtenant:
32.75 Acres in the NW 1/4 NW 1/4 of Section 1, T.22S., R.61E., M.D.B.&M.
31.00 Acres in the NE 1/4 NW 1/4 of Section 1, T.22S., R.61E., M.D.B.&M.
12.37 Acres in the SW 1/4 NW 1/4 of Section 1, T.22S., R.61E., M.D.B.&M.
76.12 Acres Total

The water right issued under this certificate is dependent on the result of an adjudication of the water right claimed under Proof of Appropriation No. 02484.

*This certificate changes the manner of use of Permit 19952 which changes the point of diversion, place and manner of use of Proof of Appropriation No. 02484, therefore, the date of priority is that which may be determined by an adjudication of Proof 02484.

This certificate is issued subject to the terms of the permit.

The total combined duty of any certificates issued under Permits 24050, 24051, 24052, 24053, 24054, 24055, 24056, 24057, 24058, 24059, 24060, 24061, 24062, 24063, 24064, 24065 and 24066 shall not exceed 437.44 acre-feet annually.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I PETER G. MORROS, State Engineer

Compared bc/bk of Nevada, have hereunto set my hand and the seal of my office, this
Recorded 2nd day of NOVEMBER, A.D. 19 88
County Records. State Engineer