

ASSIGNED

Application No. 48521

Certificate Record No. 12012

Book 41

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THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, John P. Davis, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source through a drilled well, pump, storage ponds and distribution system for Irrigation and Domestic purposes. The point of diversion of water from the source is as follows: SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 13, T.12N., R.21E., M.D.B.&M., or at a point from which the SW corner of said Section 13 bears S. 50⁰ 00' 17" W. a distance of 1,602.45 feet situated in Douglas County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Norman C. and Jeanette Robison
Post-office address Gardnerville, Nevada
Amount of appropriation 0.10 c.f.s., but not to exceed 14.4 acre-feet annually
Period of use, from January 1st to December 31st of each year

* Date of priority of appropriation September 7, 1972

Description of land to which the water is appurtenant:
3.6 Acres in the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 13, T.12N., R.21E., M.D.B.&M.

*This certificate changes the point of diversion and place of use of a portion of Permit 26955, Certificate 10061, therefore, the date of priority remains the same as Permit 26955, Certificate 10061.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, PETER G. MORROS, State Engineer

Compared bc/bk of Nevada, have hereunto set my hand and the seal of my office, this

Recorded Bk Page 25th day of APRIL, A.D. 19 88

County Records

Peter G. Morros
State Engineer