

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, John M. Collins, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source through a drilled well, pump and distribution system for Quasi-Municipal purposes. The point of diversion of water from the source is as follows: NE 1/4 NE 1/4 Section 19, T.18N., R.20E., M.D.B.&M., or at a point from which the NE corner of said Section 19 bears N. 85° 17' 58" E., a distance of 645.49 feet situated in Washoe County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Washoe County
Post-office address Reno, Nevada
Amount of appropriation 0.3282 c.f.s., but not to exceed 20.96 million gallons annually
Period of use, from January 1st to December 31st of each year

* Date of priority of appropriation January 14, 1972

Description of works of diversion, manner and place of use:
Water is developed by means of a drilled well, 530 feet deep, 12 inch casing, with 50 slot wire wrap screen from 260 feet to 520 feet, via an eleven bowl vertical turbine pump rated at 750 gpm powered by a 125 HP electric motor, thence conveyed by pipelines for quasi-municipal purposes consisting of 754 units located within the South Truckee Meadows General Improvement District. The total combined duty on any certificates issued under Permits 48568 through 48586, inclusive, shall not exceed 792.93 million gallons annually.

*This certificate changes the point of diversion and place of use of a portion of Permit 26478, therefore, the date of priority remains the same as Permit 26478.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I PETER G. MORROS, State Engineer

Compared bc/bk
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County Records.

of Nevada, have hereunto set my hand and the seal of my office, this 24th day of MARCH, A.D. 1988
[Signature]
State Engineer