

ASSIGNED

Application No. 45522

Certificate Record No. 11983

Book 41

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THE STATE OF NEVADA CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Bruce L. Rice, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source through a drilled well, pump and irrigation system for Irrigation purposes. The point of diversion of water from the source is as follows: SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 27, T.1S., R.35E., M.D.B.&M., or at a point from which the S $\frac{1}{4}$ corner of said Section 27 bears S. 50⁰ 00' W., a distance of 60.0 feet situated in Esmeralda County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Sente Associates Four
 Post-office address San Jose, California
 Amount of appropriation 0.413 c.f.s., but not to exceed 298.721 acre-feet annually
 Period of use, from January 1st to December 31st of each year
 * Date of priority of appropriation September 11, 1968

Description of land to which the water is appurtenant:

10.30 Acres in the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 28, T.1S., R.35E., M.D.B.&M.
36.30 Acres in the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 28, T.1S., R.35E., M.D.B.&M.
2.92 Acres in the SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 28, T.1S., R.35E., M.D.B.&M.
1.02 Acres in the SW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 28, T.1S., R.35E., M.D.B.&M.
15.40 Acres in the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 28, T.1S., R.35E., M.D.B.&M.
35.76 Acres in the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 28, T.1S., R.35E., M.D.B.&M.
33.79 Acres in the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 27, T.1S., R.35E., M.D.B.&M.
34.63 Acres in the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 27, T.1S., R.35E., M.D.B.&M.

170.12 Acres Total

*This certificate changes the point of diversion and place of use of a portion of Permit 24683, Certificate 8341, therefore, the date of priority remains the same as Permit 24683, Certificate 8341.

This certificate is issued subject to the terms of the permit and with the understanding that the total combined duty of water under this certificate and any certificates issued under Permits 45520 and 45523 shall not exceed 4.0 acre-feet per acre per annum from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, PETER G. MORROS State Engineer

Compared bc/bk

of Nevada, have hereunto set my hand and the seal of my office, this

Recorded BE Page 27th

day of JANUARY, A.D. 19 88

County Records

[Signature]
State Engineer