

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Norman E. Gubler, Permittee has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source (Windmill Well) through a drilled well, pump and stockwatering troughs for Livestock and Wildlife

purposes. The point of diversion of water from the source is as follows: NE 1/4 SW 1/4 Section 34, T.5S., R.70E., M.D.B. & M., or at a point from which the SW corner of said Section 34 bears S. 49° 39' 22" W., a distance of 2,609.61 feet situated in Lincoln County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:
Name of appropriator: Gubler Trust #507 (73%); J Bar P Cattle Co. (17%); Fenton Bowler (3%); National Mustang Assoc. (7%)
Post-office address: Santa Clara, Utah
Amount of appropriation: 0.0377 c.f.s., or sufficient to water 1200 head of cattle and 10 horses
Period of use, from: January 1st to December 31st of each year
Date of priority of appropriation: October 29, 1981

Description of works of diversion, manner and place of use:
Water is diverted from a drilled well, 6 inch diameter casing, equipped with a Jensen pump, thence the water is conveyed to a 30' x 2' deep corrugated metal trough where 1200 head of cattle and 10 horses water within the NE 1/4 SW 1/4 of Section 34, SW 1/4 SE 1/4 of Section 27, SW 1/4 SW 1/4 of Section 22, SE 1/4 SE 1/4 of Section 16, SW 1/4 NW 1/4 of Section 15, NE 1/4 SE 1/4 of Section 10, NW 1/4 SW 1/4 of Section 11, all in T.5S., R.70E., M.D.B. & M.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, PETER G. MORROS, State Engineer

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of Nevada, have hereunto set my hand and the seal of my office, this

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22nd day of JANUARY, A.D. 1988

County Records

[Signature of Peter G. Morros]

State Engineer