

THE STATE OF NEVADA  
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, John H. Milton, III, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source (Sandy Flat Hole) through a drilled well, pump and stockwatering troughs for Stockwater purposes. The point of diversion of water from the source is as follows: NW $\frac{1}{4}$  NW $\frac{1}{4}$  Section 28, T.6N., R.37 $\frac{1}{2}$ E., M.D.B.&M. (unsurveyed), or at a point from which the SE corner of Section 28, T.6N., R.38E., M.D.B.&M., bears S. 77 $^{\circ}$  52' E., a distance of 17.952 feet situated in Esmeralda County, State of Nevada.

Now KNOW YE. That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Zimmerman Ranching Corporation  
Post-office address Round Mountain, Nevada  
Amount of appropriation 0.0062 c.f.s., or sufficient to water 200 head of cattle  
Period of use, from January 1st to December 31st of each year  
Date of priority of appropriation August 14, 1980

Description of works of diversion, manner and place of use:  
Water is diverted from a drilled well of unknown depth, 8 inch diameter casing, equipped with a portable pump and Briggs & Stratton motor, thence the water is conveyed to portable troughs where 200 head of cattle water within the NW $\frac{1}{4}$  NW $\frac{1}{4}$  of Section 28, T.6N., R.37 $\frac{1}{2}$  E., M.D.B.&M. (unsurveyed).

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I PETER G. MORRIS, State Engineer

Compared bc/bk of Nevada, have hereunto set my hand and the seal of my office, this

Recorded 22nd day of JANUARY A.D. 19 80

County Records

*[Signature]*  
State Engineer