

**ASSIGNED**

Application No. 46828

Certificate Record No. 11946

Book 41

Page 11946

THE STATE OF NEVADA  
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Richard V. Wyman, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source through a mine shaft, pump and distribution system for Mining and Milling purposes. The point of diversion of water from the source is as follows: SE 1/4 NE 1/4 Section 12, T.16N., R.20E., M.D.B.&M., or at a point from which the SE corner of said Section 12 bears S. 16° 56' E., a distance of 2,721.0 feet situated in Storey County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Intermountain Exploration Company  
Post-office address Boulder City, Nevada  
Amount of appropriation 0.067 c.f.s., but not to exceed 12.03 million gallons annually  
Period of use, from January 1st to December 31st of each year  
\* Date of priority of appropriation September 28, 1978

Description of works of diversion, manner and place of use:  
Water is diverted from an existing mine shaft via a pump, thence conveyed via 2,550 feet of 2 inch PVC to a 4' x 2' x 2' collecting tank via 2,800 feet of 6 inch PVC to a valve, via 3,600 feet of 2 inch PVC to a 20,000 gallon storage tank at the place of use where water is used for mining and milling purposes located within the SE 1/4 NW 1/4 SE 1/4 and S 1/2 NE 1/4 NW 1/4 SE 1/4 of Section 18, T.16N., R.21E., M.D.B.&M.

\*This certificate changes the place of use of Permit 35927, therefore, the date of priority remains the same as Permit 35927.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I PETER G. MORROS, State Engineer

Compared bc/bl  
Recorded \_\_\_\_\_ Bk \_\_\_\_\_ Page \_\_\_\_\_  
County Records \_\_\_\_\_

of Nevada, have hereunto set my hand and the seal of my office, this 13th day of AUGUST, A.D. 19 87  
*Peter G. Morros*  
State Engineer