

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Floyd Vice, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source through a drilled well, pump and distribution system for Recreation and Domestic purposes. The point of diversion of water from the source is as follows: SE 1/4 NE 1/4 Section 10, T.20N., R.19E., M.D.B.&M., or at a point from which the SE corner of said Section 10 bears S. 14° 19' 38" E., a distance of 3,455.00 feet situated in Washoe County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Washoe County
Post-office address: Reno, Nevada
Amount of appropriation: 0.05 c.f.s. but not to exceed 1.615 million gallons annually
Period of use, from: January 1st to December 31st of each year
Date of priority of appropriation: March 23, 1979

Description of works of diversion, manner and place of use:
Water is diverted by means of a drilled well, 230 feet deep, 6 inch casing, via a 2 HP submersible pump, and two 85 gallon hydropneumatic tanks, thence conveyed by irrigation apparatuses to the place of use for recreation and domestic purposes to serve a park located within the same subdivision as the point of diversion.

The total combined duty under this certificate and any certificate issued under Permit 37165 shall not exceed 2.08 million gallons annually.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, PETER G. MORROS, State Engineer

Compared: bc/b1 of Nevada, have hereunto set my hand and the seal of my office, this
Recorded: Bk. Page. 23rd day of JULY, A.D. 1987
County Records. [Signature] State Engineer