

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, William A. Nisbet, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source through a drilled well, pump and troughs for Stockwater and Domestic purposes. The point of diversion of water from the source is as follows: NE 1/4 NW 1/4 Section 35, T.31N., R.56E., M.D.B.&M., or at a point from which the NW corner of said Section 35 bears N. 81° 52' W., a distance of 2,333.0 feet situated in Elko County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Lee Wilson & Company, dba, 2U Ranch
Post-office address: Wilson, Arkansas
Amount of appropriation: 0.0062 c.f.s., or sufficient to water 200 head of cattle
Period of use, from: January 1st to December 31st of each year
Date of priority of appropriation: August 11, 1983

Description of works of diversion, manner and place of use:
Water is diverted by means of a drilled well, 333 feet deep, 6 inch casing, via a submersible pump, thence conveyed by 20 feet of 1-1/2 inch galvanized pipe to a 10,000 gallon circular steel tank, thence 200 feet of 1-1/2" PVC pipe to two 500 gallon Powder River stockwatering troughs measuring 20' x 5' x 3' each NE of the well in addition 100 feet of 1-1/2 inch of PVC pipe to two additional 500 gallon Powder River stockwatering troughs SW of the well where 200 head of cattle water within the same subdivision as the point of diversion.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, PETER G. MORROS, State Engineer

Compared bc/bl

of Nevada, have hereunto set my hand and the seal of my office, this

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2nd day of JUNE, A.D. 1987

County Records

Handwritten signature of Peter G. Morros, State Engineer